



MUNICIPAL CORPORATION MANDI  
(Himachal Pradesh)  
email:- [mcorp.mandi@gmail.com](mailto:mcorp.mandi@gmail.com), Phone:- 01905-222146

UD/MC/MND/ (Eng. Branch)/2026 490 - 92

dated Mandi the 17-1-2026

## NOTICE INVITING QUOTATION

Sealed quotations are hereby invited on behalf of Municipal Corporation Mandi, district Mandi (HP) for Supply of 2 No. Ladders of 20 feet height to MC Mandi so as to reach in this office on or before 24.01.2026 upto 12:00 P.M. and will be opened on the same day at 12:30 P.M. in the presence of interested parties who intends to be present. Undersigned reserve the right to accept/reject any quotation without assigning any reason. Detailed specifications of the Ladder would be as under:-

<b>Product Name</b>	Aluminum Telescopic Ladder
<b>Quantity</b>	2 No.
<b>Material</b>	Rubber Aluminum
<b>Aluminum Grade</b>	Premium 6063 T5 Aluminum Alloy, Anodised Silver Fish
<b>Frame Thickness</b>	1.5 mm
<b>Product Dimension</b>	10 W X 625 H Centimeters
<b>Item Weight</b>	16 Kg
<b>Application Height</b>	6.2 m (20.5 ft) 16 steps
<b>Weight Holding Capacity</b>	150 kg
<b>Other Features</b>	Anti slip, Foldable, Portable, Telescopic, EN 131 Certified, Complies with European Safety Standards Equipped with non-slip rubber caps, a secure step locking system and a wide strengthening footboard.

  
**Assistant Engineer,**  
**Municipal Corporation Mandi.**

Endst No. - as above  
Copy forwarded to: -

490 - 92.

dated Mandi the 17-1-2026

1. The Mayor, Municipal Corporation Mandi H.P. for information please.
2. The Section Officer, Municipal Corporation Mandi, for information.
3. Notice Board Municipal Corporation Mandi, for publicity please.

  
**Assistant Engineer,**  
**Municipal Corporation Mandi.**